

# 2008 RED CROSS SWIM & SAFETY LESSONS



**Hancock County Chapter**  
**125 Fair Street**  
**Findlay, OH 45840**  
**419-422-9322**

## REGISTRATION FORM

- **Lesson Fee is \$25.00 per student per session.** (\$75 Maximum for immediate family)
- Participants **MUST** be 6 years old by August 1, 2008 or entering the 1st grade.
- Classes are filled on a first come first served basis.
- To secure placement, payment must accompany completed registration form.
- Financial aid is available. Please call 419-422-9322 for information.
- Payments accepted by cash, check or VISA/MasterCard
- **No refunds –No make up dates**

**For Up to Date Class Information  
 due to poor weather  
 Please tune to any of the following radio stations:**

- **WBVI—FM 96.7**
- **WKXA—FM 100.5**
- **WFIN—AM 1300**

### Location & Time (Please mark 1 location & 1 time)

<input type="checkbox"/> <b>Arlington:</b> June 16-27 (Deadline, June 9, 2008)	___ 11:00 AM—11:40 AM	___ 11:50 AM—12:30 PM
<input type="checkbox"/> <b>McComb:</b> July 7-18 (Deadline, June 30, 2008)	___ 11:00 AM—11:40 AM	___ 11:50 AM—12:30 PM
<input type="checkbox"/> <b>Mt. Blanchard:</b> July 7-July 18 (Deadline June 30, 2008)	___ 11:00 AM—11:40 AM	___ 11:50 AM—12:30 PM
<input type="checkbox"/> <b>Findlay Riverside:</b> July 21-Aug. 1 (Deadline, July 14, 2007)	___ 10:15-10:55 AM	___ 11:00-11:40 AM
___ Adult Evening Lessons (5:30—6:10 PM)    ___ Youth Level 2 & 3 Evening Lessons (5:30— 6:10 PM) ___ Pre-School (4 & 5 year olds w/parent in water) 5:30PM-6:10 PM (Limit of 10 children)		

### Ability Level (choose one)

<input type="checkbox"/> <b>Level 1—Water Exploration:</b> For the very beginner. Helps student feel comfortable in the water.	<input type="checkbox"/> <b>Guard Start—Age 11-14</b> Will introduce knowledge and skills for future lifeguards: communication, decision making. Program involves a significant amount of physical activity. <b>9:30 am-10:10 am at Riverside only</b> (Minimum of 5 students)
<input type="checkbox"/> <b>Level 2—Fundamental Skills:</b> Student must feel comfortable in the water and know how to float without assistance.	
<input type="checkbox"/> <b>Level 3—Stroke Development:</b> Student must know the basics of front and back crawl.	
<input type="checkbox"/> <b>Level 4—Stroke Improvement:</b> Student must know front and back crawl and know how to tread water.	
<input type="checkbox"/> <b>Level 5—Stroke Refinement:</b> Student has a refined front and back crawl and knows the basics of breaststroke, butterfly, sidestroke and elementary backstroke.	
<input type="checkbox"/> <b>Level 6—Swimming and Skill Proficiency:</b> Must have successfully completed Level 5.	

### Contact Information (Please complete all lines)

Student's Name: _____	Age: _____	Date of Birth: _____
Mother's Name: _____	Place of Employment: _____	
Father's Name: _____	Place of Employment: _____	
Home Address: _____	City: _____	Zip: _____
Home Phone #: (_____) _____ - _____	e-mail: _____	

**Emergency Contact Name:** \_\_\_\_\_ **Phone #:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

As parent/legal guardian, I give full permission for my child to attend swimming lessons and to participate in all phases of program activities indicated in the program description. In consideration of my child's attendance, I agree to waive any claims against American Red Cross Hancock County Chapter, the owners of the pool facilities, instructors, staff and sponsors that arise from participation in the lesson activities. I understand that if my child does not attend lesson sessions for any reason, we forfeit the balance of fees. Should medical treatment be required by my child, other than that provided by instructors or other qualified personnel, I will pay the expense incurred. In case of emergency, my child may be treated by an on-call doctor or other medical personnel.

**Parent/Guardian Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
 You have permission to use photographs or videos in which my child appears for Red Cross or other sponsor publicity. \_\_\_yes \_\_\_no

**Please be a Volunteer!** All Red Cross programs rely on volunteers to keep costs low. Volunteers do a variety of tasks including registration, assisting in the water, bathroom breaks etc. If you are interested in volunteering your time and you are at least 12 years old please fill in your name and phone number below and you will be contacted by the program director. **Adult Volunteer instructor's children will attend at no charge.**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Phone #: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

### Payment Information (Please complete all lines)

Credit Card Information:	Check # _____	Amount \$ _____
Visa _____ M/C _____ Amount: \$ _____	(Make Payable to <b>Hancock County Chapter ARC</b> )	
Name on Card: _____		
Acct. # _____ Exp. _____	Signature of Cardholder: _____	